

ROBERT L. HUNTER

5224 Cleon Ave Unit A ▪ North Hollywood, CA 91601
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OVERVIEW

Enthusiastic and creative Director of Photography specializing in elegant storytelling; Efficient and expense minded. Strong understanding of light, exposure and photography; Experience with production equipment, maintenance and rental houses. Exceptional organization and communication skills. Emotional backbone and support for the Director, creating a strong foundation for the cast and crew.

SELECTED PROJECTS SPOTLIGHT

Director of Photography Narrative

- "Joe Lee From Rock Bottom, NV" – Digital Feature Film
- "Kills Last" – Digital Short Film
- "Amicus" – Digital Short Film
- "Kissy & The Shark" – BAFTA Supported Short Film
- "Black Boys Can't Cry" – 35mm Short Film Winner Hollyshorts Social Impact Award
- "Hallelujah" – Digital Short Film *Sundance Official Selection 2022*

Camera Operator / 1st AC

- "Vitals" – Digital Feature Film
- "Pomerol" – Digital Short Film
- "Fist Full of Feathers" – Digital Short Film
- "Food Beast" – Commercial
- "Wolf, Fox, Butcher" – Digital Short Film
- "Overstock.com" – Commercial

Director of Photography Commercial

- "Celebrating Our Beauty" – MTV Entertainment 60 Sec Spot
- "Native Wellness" - Koahnic Broadcast Corporation
- "Amber Romance" – Commercial
- "Grasshopper" – Commercial
- "Pat McGrath Spec" – Commercial

Key Grip

- "Overstock.com" – Commercial

CAMERA EXPERIENCE

Arriflex 435, Arri Sr2, Panavision XL2, Panavision Gold II, Red Digital Cinema Camera "Red Certified", Blackmagic Cinema Cameras, Arri Alexa Classic, Mini, Plus 4:3, Etc. Canon DSLRs, Nikon DSLRs, Fujifilm X- Series, Sony A7 Series, 35mm, 120, Large Format Cameras, **Microfocus Adjustment Calibration, Sensor Cleanings**, Camera Retail, Camera Tech, **Camera Support/Service, Camera Rental House Employee**, Camera Operator, Assistant Camera, Director of Photography, etc..

EDUCATION

CERTIFICATE OF COMPLETION (CINEMATOGRAPHY), AMERICAN FILM INSTITUTE, 2020

LOS ANGELES, CALIFORNIA

University of Montana General Education, 2012

MISSOULA, Montana

Associates of Applied Science Photography, 2018

SALT LAKE COMMUNITY COLLEGE, SALT LAKE CITY, UTAH

REFERENCES

Jacek Laskus ASC PSC; Cinematographer

(323) 697-6830; Los Angeles, CA — 2filmowiec@gmail.com

Sandra Valde-Hansen, AFI Cinematography Instructor / Cinematographer

(323) 316-3730; Los Angeles, CA — Svalde@faculty.afi.edu

Jacob Nuttall; Acme camera co, owner

(801) 647- 0035; Salt Lake City, UT — jacob@acmecamerarental.com

